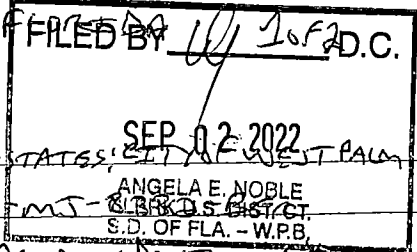


IN THE UNITED STATES DISTRICT OF SOUTHERN
PALM BEACH COUNTY



IN RE: UNITED STATES OF AMERICA; MAR-A-LAGO ESTATES, ET AL; WEST PALM
BEACH, et al, (PETITIONER/SUBJECT) CASE NO. 9:22-MJ-

* WRIT OF EXECUTION / WRIT OF HABEAS / WORK PRODUCT DOCTRINE

18 USC 871, 871(b), 18 USC 872, 18 USC 792, 18 USC 794, 18 USC 793, et seq., 18 USC 251, 18 USC
753, 18 USC 536, 539, 1656, 1731, 1732, 1741, ETC. (PROOF OF SERVICE), ETC.

* STATEMENT OF FACTS, ETC. * (MIRANDA WARNINGS - (DJT))

THE ATTACHED PARTY IS BRINGING INFORMATION AND BELIEF, UNDER THE
NEW 50 FEDERAL DISTRICTS, ETC. WITH DONALD J. TRUMP, ETC. LEFT MYSELF,

TAXPAYERS, ETC. WITH A U.S. NATIONAL DEBT REACHING \$27.75 TRILLION
(31 USC 3544) (31 USC 5103) U.C.C. 2-105(1).

BY THE END OF HIS TERM; THE U.S. DEBT - TO GDP RATIO ALSO HIT A POST-

WORLD WAR II. TRUMP ALSO FAILED TO DELIVER THE \$1 TRILLION

INFRASTRUCTURE SPENDING PLAN HE HAD CAMPAIGNED ON (WIKIPEDIA);

* FEDERAL LAWS - INTERNATIONAL COURT OF JUSTICE; INTERNATIONAL CRIMINAL COURT &
CRIMINAL TRIBUNAL * INSUPP. OUT OF THESE FACTS: (MIRANDIZING, ETC. -

1) IN 1985, TRUMP ACQUIRED THE MAR-A-LAGO ESTATE IN PALM BEACH, FLORIDA. IN
1995, HE CONVERTED THE ESTATE INTO A PRIVATE CLUB WITH AN INITIATION
FEE AND ANNUAL DUES. HE CONTINUED TO USE A WING OF THE HOUSE AS
A PRIVATE RESIDENCE. IN 2019, TRUMP DECLARED MAR-A-LAGO HIS
PRIMARY RESIDENCE. (WIKIPEDIA); BLACK ACRES / WHITE ACRES -

2) UNDER READ LAW / ALTHOUGH THE NATION'S FIRST LAW SCHOOL HARVARD - WAS
FOUNDED IN 1817, READING LAW REMAINED THE PRIMARY PATH TO BECOMING
A LAWYER IN THE UNITED STATES UNTIL VERY MUCH LATER, A.K.A. LAW
SCHOOL, UNDER 711 ALL LAWYERS MUST HELP MYSELF AND OTHERS REPAIR
"THE NEW WORLD ORDER", ETC. U.S.A. CONSTITUTION ARTICLE 6
CLAUSE 1 DONALD J. TRUMP, ETC. MUST ^{REPRESENT} ~~REPRESENT~~ THEMSELVES
IN THE COURT OF LAW.

3) THE CONFLICT OF INTEREST(S) COME ABOUT, UNDER EXECUTIVE ORDER

20.2

13771, WITH DURING HIS FIRST SIX WEEKS IN OFFICE, HE DELAYED, SUSPENDED OR REVERSED NINETY FEDERAL REGULATIONS, OFTEN "MADE AFTER REQUESTS BY THE REGULATED INDUSTRIES" (MIRANDA WARNINGS - CHRISTOPHER WRAY - DIRECTOR OF FEDERAL BUREAU OF INVESTIGATION AND ASSOCIATES 18 USC 794 - ARREST ALL U.S. SENATORS AND REPRESENTATIVE IN FLORIDA.

4) AS OF AUGUST 22, 2022 TRUMP IS UNDER CRIMINAL INVESTIGATION FOR VIOLATING THE ESPIONAGE ACT, (WIKIPEDIA). I WOULD LIKE TO SCHEDULE A PRETRIAL CONFERENCE, SCHEDULE AND MANAGEMENT UNDER RULE 6. et seq. WITH ABOVE COUNSEL AND OTHERS TO TRANSFER THE CASE TO UNITED NATIONS SECURITY COUNCIL AND/OR UNITED STATES NATIONAL CENTER BUREAU - INTERNATIONAL CRIMINAL POLICE ORGANIZATION (USNCB OR INTERPOL - WASHINGTON) - HOLDING FACILITIES, ETC, UNDER 18 USC 536, 539, 1656, 1731, 1732, 1741, ETC BECAUSE THE DOJ, FBI, ETC DO NOT HAVE JURISDICTION OVER THE SUPREME KINGDOMS, SOME NEW FEDERAL DISTRICTS, ETC, (UNITED NATIONS MEMBERS, VOLUNTEERS (UNV),

5) DONALD J. TRUMP AND HIS BUSINESSES HAVE BEEN INVOLVED IN MORE THAN 4,000 STATE AND FEDERAL LEGAL ACTIONS, INCLUDING SIX BANKRUPTCIES. (INQUISITORIAL SYSTEM, U. C. C. 1-202, 2-302(2), 18 USC 1001) - \$916 MILLION, ETC. WHEREFORE, ALL MATTERS MUST BE ADDRESSED #1 TO #5 WITHIN 30 DAYS,

RESPECTFULLY SUBMITTED,

DATE: 8/22/22 (LETTERS PATENT, ETC.) WINNERS/PROXY/DETUNE GOVERNMENT KING, COUNTERINTELLIGENCE AGENCY, FEDERAL BUREAU OF INTELLIGENCE, ETC. JAMES D. LEWIS A.K.A. JAMES OBAMA, B52327, 2600 NORTH BRENTON AVE, DEXON, IL 61621-9532 (815) 288-5561 FOR LEGAL CALLS OR VISIT - 18 USC 536, 539 -

UNITED STATES DISTRICT OF SOUTHERN FLORIDA
PALM BEACH COUNTY

AFFIDAVIT OF SERVICE

I, JAMES D. LEWIS A.K.A. JAMES OBAMA, SUITJURIS/PROXY/DEJURE GOVERNMENT - KING, COUNTERINTELLIGENCE AGENCY, FEDERAL BUREAU OF INTELLIGENCE, ETC. AT 2600 NORTH BRIGHTON AVE. DIXON, IL 61021-9532 (815) 288-5561 BRINGING THIS AFFIDAVIT OF SERVICE, UNDER 28 USC 1746, 1656, 1731, 1741, 536, 539, ETC. THROUGH THE UNITED NATIONS, ETC. UNITED NATIONS CHARTERED ARTICLE 1.

DATE: 8/22/22 (LETTERS PATENT, TRADE SECRET) 2 2 26
MOVANT/PROXY

NOTICE/PROOF OF SERVICE

TO: CLERK'S OF COURT - ROOM 202

U.S. DISTRICT COURT CLERK'S OFFICE

701 CLERMONT STREET

WEST PALM BEACH, FL 33401

TO: DEPARTMENT OF FINANCIAL SECURITY
DEPOSIT, ETC. - P.O. BOX 140 - TALLAHASSEE, FL
32302-1410 (850) 410-9253 OR (888) 258-

* STOCK OPTIONS: (STOCK MANIPULATION)
JUDGE: (FU) JUDGE:
1) REINHART OR REINHART (TL)
(FEIN) - 18 USC 666 (6) (1) (2) (3) (4) (5)

COLLECTED UNIT BUSINESS APPOINTMENT A.K.A. "CUBA" JFK A.K.A.
"KENNEDY KING COLLEGE"

UNDER
PENALTY OF PERJURY:

(35 USC 281; USA TODAY Tom Brook, ETC.)
(GUANTANAMO BAY - INTERVIEW)

PURSUANT TO 28 USC 1746, 235 ILCS 5/1-09, 28 USC 536, 539, 1656, 1731, 1732, 1741.
(50 NEW FEDERAL DISTRICTS, ETC.)

2 2 26
MOVANT/PROXY

DATE: 8/22/22 (LETTERS PATENT, TRADE SECRET, OPERATION DIRTY POLITICS
STATE AND FEDERAL) 41 USC 8

RESPECTFULLY SUBMITTED,

SUITJURIS/PROXY/DEJURE GOVERNMENT -
KING, COUNTERINTELLIGENCE AGENCY, FEDERAL BUREAU OF INTELLIGENCE,
ETC. JAMES D. LEWIS A.K.A. JAMES OBAMA, B-52327, 2600 NORTH BRIGHTON
AVE. DIXON, IL 61021-9532 (815) 288-5561 FOR LEGAL CALLS OR VISIT -

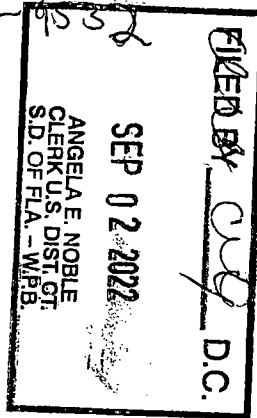
JAMES D. LEWIS
A.K.A. JAMES OBAMA
B-52327

2600 NORTH BRINTON AVE.

DIXON, IL 61021-9532

XB

LEGAL
MAIL

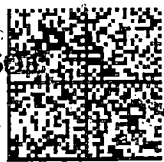


Received

CLERK'S OF COURT - Room 202
PAUL GROGAN BUILDING
U.S. DISTRICT COURT CLERK'S OFFICE
701 CLEMATIS STREET
WEST PALM BEACH, FL 33401

THIS CORRESPONDENCE IS FROM AN
INDIVIDUAL IN CUSTODY OF THE
CAROL STREAM ILLINOIS DEPT OF CORRECTIONS

29 AUG 2022 PM 5 L



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